



*We are a welcoming Christian community which embraces all people.
We support each other to grow in faith and create a loving and compassionate community.
We aspire to live as Christ's witnesses of God's unconditional love.*



THE SOLEMNITY OF SAINTS PETER AND PAUL THE THIRTEENTH WEEK IN ORDINARY TIME

29 - 6 - 25

This week: Acts 12:1-11; 2 Tim. 4:6-8, 17-18; Matt. 16:13-19

Next week: Is 66:10-14; Gal 6:14-18; Lk 10:1-12, 17-20



This Sunday we celebrate the feast of Sts. Peter and Paul, the two pillars of the church. These apostles share a feast as founders of the Church in Rome. Peter, a Galilean fisherman chosen by Christ as one of the twelve apostles, became the undisputed leader of the infant church after Pentecost. Paul, a pharisee and Roman citizen who had persecuted Christians, became after his dramatic conversion the church's greatest missionary - its "Apostle of the Gentiles." By tradition both were martyred in Rome in the first century.

Peter and Paul tirelessly worked for the spread of the gospel, not only to the people of Israel, but to all the nations as well. They risked their lives in the process and gladly poured out their blood in loyalty to their Master, the Lord Jesus Christ.

Paul so eloquently stated this in today's second reading where he says, "I have fought the good fight, I have finished the race, I have kept the faith (2Tim; 4:7). While Peter was the rock, the solid foundation on which the faith of the early church revolved, Paul was the one who helped the church spread far and wide. In fact, we know that Paul who initially persecuted the church, now worked for its propagation, Peter and Paul were different in

character and personality but united in their love for Christ and the church.

As disciples of Jesus we possess different personalities, charisms and gifts. And when we work together they become powerful means of making Jesus known. Peter and Paul believed in Jesus as the lord and Messiah; and they worked hard to spread his good news to the extent of being ready to lay down their lives.

Let us love their faith, their life, their trials, their passion and their teaching.

Happy feast of Sts. Peter and Paul to everyone.

Fr. Thomas

Why not join the Parish Book Group?

A great group of people who meet once a month in the Library of our Shirley Wallace Parish Centre for a coffee and a chat about the book of the month.



If you'd like to be added to the email list to receive updates about gatherings please contact Catherine Willis (catherinecwillis@gmail.com) or Elizabeth Reedy (elizabethreedy@msn.com).



GOODBYE

We fondly farewell our
current Parish
Coordinator O'Kelly
Tam...

Changes in the Parish Office

HELLO

...and welcome
to our new
Parish Secretary,
Irene Fernandes!



WE NEED
YOU

Catechists

Have you thought about assisting a
Catechist / Special Religious Education
Teacher, or becoming an SRE teacher?

- Catholic Scripture classes teach God's Word to students in state primary schools and high schools.
- There are vacancies currently in state primary schools within the parish.
- Catechists assist with providing information to families and students regarding the Sacramental Program at the parish.
- Class preparation is minimal: teacher and student manuals are provided containing lesson plans; training and additional resources are provided.
- Classes are half an hour in school terms, mainly on Tuesdays - Thursdays in the morning.
- Catechist Co-ordinator Karen happily provides support to assist new teachers.

CONTACT KAREN BY EMAIL:
catechists@lindfieldkillara.org.au

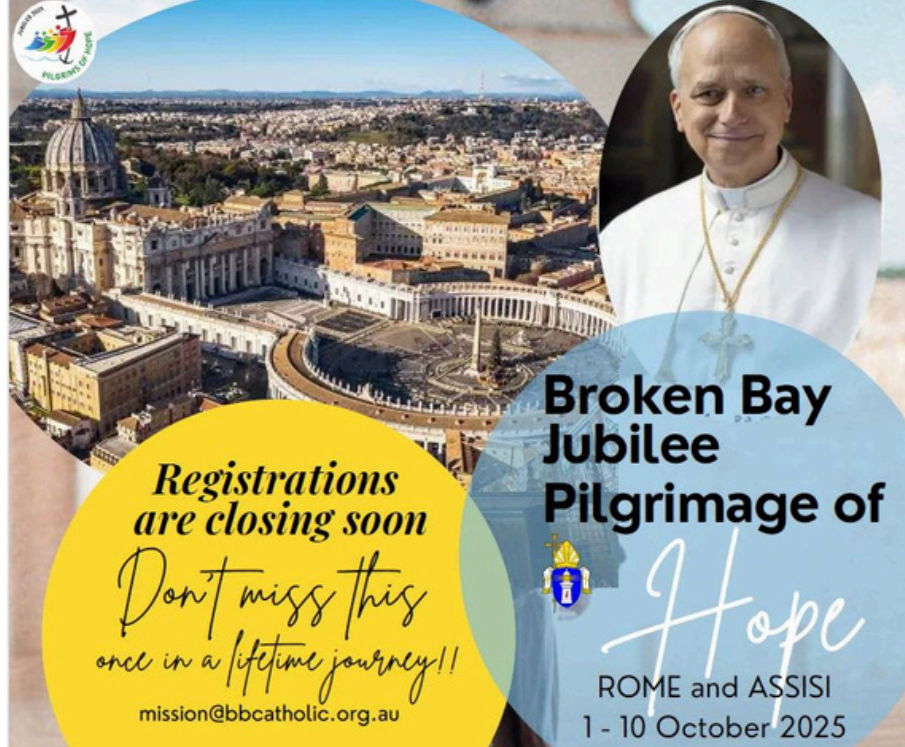
Fr Hien and Mission Broken Bay warmly invite you

to journey for an extraordinary, faith-filled ten day pilgrimage to Assisi and Rome. Breathe in the beauty of Assisi, walk in the footsteps of Saint Francis and Saint Clare, visit the tomb of Bl Carlos Acutis, pay a personal tribute at the resting place of Pope Francis, walk through the Holy Doors of the Papal Basilicas, and join the Papal Mass.

Registrations closing soon

Enquiries & information:

mission@bbcatholic.org.au

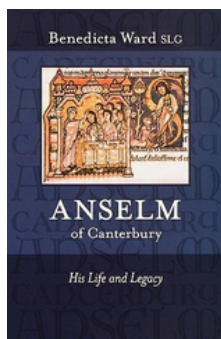


Our Parish's Book Group

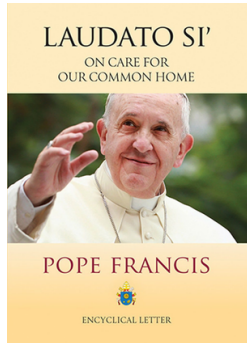
Our monthly Book Group provides an opportunity to read interesting books and to share thoughts (and coffee and cake!) with fellow members of the parish. Gatherings are in the Parish Library on **the fourth Wednesday of each month at 10:00am.**

Just let Catherine (catherinecwillis@gmail.com) or Elizabeth (elizabethreedy@msn.com) know if you'd like to join the group. The books up till November are:

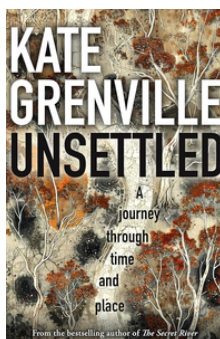
JULY



AUGUST



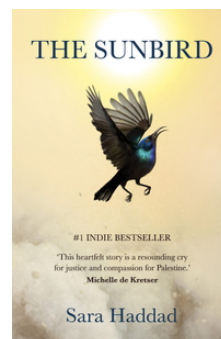
SEPTEMBER



OCTOBER



NOVEMBER



SAVE THE DATE

Alpha

**5TH AUGUST
TUESDAY**

7:00pm at Lindfield Church

Alpha is a space for open conversations about life's big questions—What's the meaning of life? What happens next? Is God even good for the world?

Alpha is an environment for anyone and everyone who wants to explore life and the Christian faith, ask questions, and share their point of view. Come have a free meal, watch a video and have a chat. Alpha is free, bring a friend and everyone is welcome.

Contact Teresa

alpha@lindfieldkillara.org.au

As we gather in worship on this day we acknowledge the Traditional Owners of the land on which our parish is found. We also pay our respects to Elders past and present.

Food for the spirit WALKING ON WATER, SINKING LIKE A STONE

Faith isn't something you ever simply achieve. It's not something that you ever nail down as a fait accompli. Faith works this way: Some days you walk on water and other days you sink like a stone. Faith invariably gives way to doubt before it again recovers its confidence, then it loses it again.

We see this graphically illustrated in the famous story in the gospels of Peter walking on water. The story goes this way: The disciples had just witnessed a major miracle, Jesus feeding more than 5000 people with five loaves of bread and two fishes. Having just witnessed a miracle, their faith was strong. Soon afterwards they get into a boat to cross a lake. Jesus is not with them. A few miles out they run into a fierce storm and begin to panic. Jesus comes walking towards them on the water. Initially they're frightened and take him for a ghost. But he calms their fear by telling them, right from the center of the storm, that he is not just Jesus but that he is God's very presence.

Peter is immediately buoyed up in his faith and asks Jesus to let him too walk on the water. Jesus invites him to do so and Peter gets out of the boat confidently and begins to walk on the water. But then, realizing what he was doing and the incredulous nature of it, he immediately starts to sink, cries out for help, and Jesus has to reach out and rescue him from drowning.

What we see illustrated here are two things that lie at the heart of our experience of faith, namely, that faith (literally) has its ups and downs and that it works best when we don't confuse it with our own powers.

Faith has its ups and downs: We see this, almost pictorially illustrated, in the incident of Peter walking on the water. Initially his faith feels strong and he confidently steps onto the sea and begins to walk. But, almost immediately upon realizing what he was doing, he starts to sink. Our own faith works exactly like that, at times it lets us walk on water and at other times we sink like a stone. The gospel-image of Peter walking on the sea speaks for itself.

However if we feel discouraged because our faith vacillates in this way, we can take consolation from these words from Julian of Norwich. Describing one of her visions, she writes: .

"After this He [Jesus] showed a most excellent spiritual pleasure in my soul: I was completely filled with everlasting certainty, powerfully sustained without any painful fear. This feeling was so joyful and so spiritual that I was wholly in peace and in repose and there was nothing on earth that would have grieved me. This lasted only a while, and I was changed and left to myself in such sadness and weariness of my life, and annoyance with myself that scarcely was I able to have patience to live. ... And immediately after this, our Blessed Lord gave me again the comfort and the rest in my soul, in delight and in security so blissful and so powerful that no fear, no sorrow, no bodily pain that could be suffered would have distressed me. And then pain showed again to my feeling, and then the joy and delight, and now the one, and now the other, various times." (Showings 15)

Julian of Norwich was a renowned mystic with an exceptional faith and, yet, like Peter, she too vacillated between walking on water and sinking like a stone. Her confident feelings came – but they also left.

As well, faith works best when we don't confuse it with our own efforts. For example, Donald Nichol, in his book, *Holiness*, shares a story of a British missionary working in Africa. At one point, early on in his stay there, the missionary was called upon to mediate a dispute between two tribes. He had no preparation for this, was naïve, and totally out of his depth. But he gave himself over to the task in faith and, surprisingly, reconciled the two tribes. Afterwards, buoyed by this success, he began to fancy himself as mediator and began to present himself as an arbiter of disputes. But now, however, his efforts were invariably unhelpful. Here's the irony: when he didn't know what he was doing, but trusted solely in God, he was able to walk on water; as soon as he began to wrap himself in the process, he sank like a stone. Faith works like that: We can walk on water only as long as we don't think that we are doing it with our own strength.

The Sufi mystic, Rumi, once wrote that we live with a deep secret that sometimes we know, and then not, and then we know it again. Faith works like that, some days we walk on water, other days we sink like a stone, and then later we walk on water again.

Ron Rolheiser

Today's Celebration — Solemnity of Saints Peter and Paul Did you notice in the first reading that, whilst Peter was in prison, 'the whole Church kept on praying incessantly for him'? This constant prayer played its part in Peter's being freed from the chains which bound him, the shackles which fettered him. Prayer of the community was essential to his being freed from prison. What are the shackles or chains which fetter the successor of St Peter? What prison walls need to be shattered so that he can preach the marvels of God in ways which affect the hearts of humanity? We know prayer of the community, i.e., of us, will be essential to his being freed – from what? A Pope could be imprisoned by a distorted or impoverished idea of 'the Church'. In the Gospel, our Lord says to Simon son of Jonah: 'You are Peter and on this rock I will build my church'. 'My church' – the church desired by our Lord, not a church designed by all too earthly ambitions, a church whose structure owes much to the Roman empire, and later to Euro-centric models spanning the last millennia or so. May the Church, the Church of the third millennium, be unshackled from the chains of various historical eras so that the Pope, in giving an account of his ministry to the Lord will be able to say with St Paul, 'I have fought the good fight to the end,' by doing my best to heed your call 'rebuild *my* Church'.

Fr Michael Tate

ENTRANCE: For All the Saints

For all the saints, who from their labours rest;
who to this world their faith in you confessed,
your name, O Jesus, be for ever blessed:
Alleluia, alleluia!

You were their rock, their fortress, and their might;
their noble captain in the well-fought fight,
and in the darkness hour their one true light.
Alleluia, alleluia!

So may your people, faithful, true and bold,
fight like the saints who bravely fought of old
and win, with them, the victor's crown of gold.
Alleluia, alleluia!

From earth's wide bounds, from ocean's furthest shore
through heaven's gate, the holy people pour;
God, Three-in-One for ever they adore.
Alleluia, alleluia!

*William Walsham How (1823 - 1897)
Tune: Ralph Vaughan Williams 1872-1958*

DEDICATION OF THE GIFTS: Now Let the Heavens with Joy Resound

Now let the heavens with joy resound,
And earth the chant re-echo round;
Nor heaven nor earth too high can raise
The great Apostles' glorious praise.

Theirs was the steadfast faith of saints,
The unconquered hope that never faints,
The perfect love of Christ to know,
That lays the praise of this world low.

In them the Father's glory shone,
In them the Spirit's will was done;
The Son's glad praise to them is given,
With joy resound the courts of heaven.

To you, Redeemer, now we cry
That with this glorious band on high,
Through endless ages, by your grace,
Your servants also may have a place.

Stanbrook Abbey

COMMUNION: Bread of Life

Refrain Bread of life, hope of the world,
Jesus Christ, our brother: feed us now, give us life,
lead us to one another.

As we proclaim your death, as we recall your life,
we remember your promise to return again. **R**

The bread we break and share
was scattered once as grain: just as now it is gathered,
make your people one. **R**

We eat this living bread, we drink this saving cup:
sign of hope in our broken world,
source of lasting love. **R**

Bernadette Farrell

RECESSIONAL: God's Spirit is in My Heart (Go Tell Everyone)

God's spirit is in my heart
God has called me and set me apart
This is what I have to do, what I have to do

Refrain

He has sent me to give the Good News to the poor,
Tell prisoners that they are prisoners no more,
Tell blind people that they can see,
And set the downtrodden free. And go tell everyone
the news that Kingdom of God has come,
And go tell everyone
the news that God's Kingdom has come.

Just as the Father sent me,
So I'm sending you out to be
My witnesses throughout the world,
The whole of the world. **R**

Don't worry what you have to say,
Don't worry because on that day
God's Spirit will speak in your heart,
Will speak in your heart. **R**

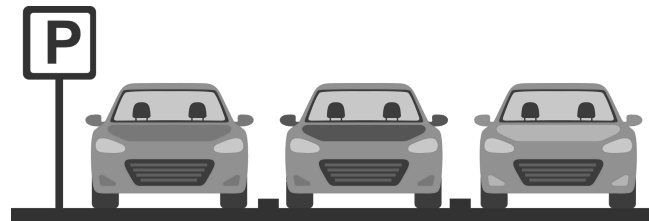
*A. Dale, H.J. Richards ©1982, Kevin Mayhew***

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With some changes in the Parish Office we ask you to be patient as some things might not look the same! We kindly request your patience as we transition!



Now that Coles is open we would like to encourage everyone to make use of the generous number of car spaces available in their carpark. This would allow us to use the school playground as it is originally intended - as a playground for our parish children - even on the weekends. We are looking to transition away from using the school playground as a car park in the next few weeks. Thanks for your cooperation.

The Prayers and Responses of Mass

Gloria
Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen

THE PSALM Ps 33:2-9
I will bless the Lord at all times
his praise always on my lips;
in the Lord my soul shall make its boast.
The humble shall hear and be glad.

Glorify the Lord with me.
Together let us praise his name.
I sought the Lord and he answered me;
from all my terrors he set me free.

Look towards him and be radiant;
let your faces not be abashed.
This poor man called; the Lord heard him
and rescued his from all his distress.

The angel of the Lord is encamped
around those who revere him, to rescue them.
Taste and see that the Lord is good.
He is happy who seeks refuge in him.

THE NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,

(all bow at the following words in bold)

and by the Holy Spirit was
incarnate of the Virgin Mary,
and became man.
For our sake he was crucified
under Pontius Pilate,
he suffered death and was buried,

and rose again on the third day
in accordance with the
Scriptures.
He ascended into heaven
and is seated at the right hand of
the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no
end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father &
the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the
prophets.

I believe in one, holy,
catholic and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to come.
Amen

GOSPEL ACCLAMATION *(Matthew 16:18)*
Alleluia, alleluia! You are Peter, the rock on which I will build
my Church; the gates of hell will not hold out against it.
Alleluia!

MEMORIAL ACCLAMATION
We proclaim your Death, O Lord, and profess your
Resurrection until you come again.

Fr Richard Rohr OFM's Meditation:

CONTEMPLATION: A PATH TO COMPASSION

Father Richard reminds us that regular contemplative practice is not an end in itself, but for the sake of solidarity with the suffering of the world:

One of the main works of contemplation is detaching from the ego, from the self, from impure motivations of success or power, money or control. That will never stop, but it isn't really that meaningful unless that detachment is accompanied by an attachment. What do we find after all the months and years we've been practicing some form of contemplation or meditation? Do we have an increased attachment, sympathy, empathy, and compassion for what I call in *The Tears of Things* the suffering of the world? For the women of Gaza, the children of Ukraine, the starving people of Africa, the poorest of the poor, and all those marginalized in the United States and around the world? If the emptiness of "letting go" is not pretty soon filled up by "holding on" to some kind of deep solidarity with the suffering of the world, I don't know that it's Christian contemplation or even meaningful contemplation at all. It seems we're simply back into private spirituality again.

We've spent much of our history of contemplation seeking

individually pure motivation. That's a real temptation, but are we really going to spend the years ahead seeking only to be motivated to love Jesus on some private level? What does it even mean to love Jesus? What is the positive act of love? When we are in silent meditation or prayer, that's what we're praying is growing inside of us. As we let go of false motivations, and false, ego-based concerns, we've got to pray, hope, and desire for an increase in compassion, in caring, in solidarity with human suffering.

I believe that's what the cross means. The raised arms of Jesus are an act of solidarity and compassion with the human situation. So, as we sit in silence this morning and every morning, let's pray that's what we're praying for: an increase in compassion by letting go of false purity codes and agendas, which we think make us holy or worthy of God's love. It doesn't matter if we have perfect motivation or a perfect practice. What is motivating us? Instead of perfection, let's look for growth. Ultimately, we only see that growth over time as we grow in communion with those who suffer, grow in solidarity with human and beyond-human pain, and with the tears of things.

Sunday Mass

Killara Church

5:30pm Vigil
9.00am*

Lindfield Church

6.00pm Vigil 8.30am 10.15am**
12noon Chinese Mass 6:00pm Youth Mass***

* Morning Tea follows the 9am Mass at Killara on the 1st Sundays
** The 10:15am Mass on the 2nd & 4th Sundays is a Children's Mass, featuring our Children's Choir (followed by morning tea).
*** On the 3rd Sunday of the month the 6pm Youth Mass is followed by a Parish Pot Luck Dinner in St Brigid's Hall.

Weekday Mass this week

Mon. 8am Killara
Tues. 8am Killara
Wed. 10am Lindfield
Thurs. 10am Lindfield (Feast - St Thomas, Apostle)
Fri. 10am Lindfield

The Ordinariate of Our Lady of the Southern Cross (gathering in our church at Killara):

Mass Wednesday 6pm (preceded by Exposition from 5pm)
Thursday 9am Friday 9am Sunday 12 noon
Evensong 4th Sunday of the month 4pm

Sunday Mass Roster

SATURDAY		28 JUNE	5 JULY
Lindfield	6:00PM	Fr Thomas	Fr Biju Matthew
Killara	5:30PM	Fr Hien	Fr Thomas
SUNDAY		29 JUNE	6 JULY
Lindfield	8:30AM	Fr Thomas	Chatswood Priest
Killara	9:00AM	Fr David Strong	Fr Thomas
Lindfield	10:15AM	Fr Thomas	Chatswood Priest
Lindfield	12:00PM	Chatswood Priest	Chatswood Priest
Lindfield	6:00PM	Fr Hien	Fr Thomas

How to contact us

Fr Thomas Alackakunnel VC, Parish Administrator
thomas.alackakunnel@bbccatholic.org.au 0421 406 162
Fr Stephen Hill, Priest-in-residence
(voice only) 0474 303 261 fr.stephen@me.com

Parish Office Hours: Tue-Fri. - 9.30am - 4pm
Postal address: PO Box 22, Lindfield NSW 2070
P: 9416 3702 **E:** parishoffice@lindfieldkillara.org.au
Parish Website: www.lindfieldkillara.org.au

For all of our staff click on 'Our Parish' on the website.

Holy Family School: 4 Highfield Rd, Lindfield
E info@holyfamily.nsw.edu.au Ph.7256 2141

Parish Diary

JULY

Every Wednesday: 8:00am Meditation (online)
Sun 6th 10:00am Morning tea at Killara following Mass
Fri 11th 3:30pm Young Adults afternoon tea
9:00am Playgroup at St Brigid's Hall
10:00am Healing Mass and morning tea at Killara
Sun 13th 10:15am Children's Mass, followed by morning tea and C.O.G.
Wed 16th & Thu 17th 9:00am HSC Practice Camp
Fri 18th 11:00am Seniors Group

THE SACRAMENT OF RECONCILIATION

Saturdays for 15 mins after Vigil Mass at Killara
Saturdays 5.15 - 5.45pm at Lindfield

Our Chinese Catholic Community

聖伯多祿及聖保祿宗徒節 (節日) 29.6.2025
中文主日彌撒正午12時

讀經一 (現在, 我實在知道: 主派遣了他的天使, 來救我脫免黑落德的手。)

恭讀宗徒大事錄 12:1-11

那時候, 黑落德已下手磨難教會中的一些人, 用劍殺了若望的哥哥雅各伯。黑落德一看到猶太人喜歡, 便命人連伯多祿也加以拘捕。當時正值無酵節日; 他們把伯多祿逮捕後, 就押在監獄裡, 交由四班兵士——每班四人——看守; 打算在逾越節後, 帶到百姓面前。伯多祿就被看管在監獄裡, 而教會也為他向天主懇切祈禱。及至黑落德將要提審伯多祿的時候, 那一夜, 伯多祿被兩道鎖鏈縛著, 睡在兩個士兵當中; 門前還有衛兵把守監獄。忽然, 主的一位天使顯現; 有一道光, 照亮了房間; 天使拍著伯多祿的肋膀, 喚醒他說: 「快快起來!」鎖鏈於是從他手上, 脫落了。天使向伯多祿說: 「束上腰, 穿上你的鞋!」伯多祿都照辦了。天使吩咐伯多祿說: 「披上你的外褸, 跟我來吧!」他就出來跟著走, 還不知道天使所做的, 是真實的, 只想是見了異像。他們經過第一道崗, 又第二道, 來到通往城裡的鐵門前, 鐵門就自動給他們開了; 他們便出去, 往前走了一條街; 忽然, 天使離開伯多祿, 不見了。伯多祿這才清醒過來, 說: 「現在, 我實在知道: 主派遣了他的天使, 來救我脫免黑落德的手, 及猶太人民所希望的事。」——上主的話。(默想片刻)

答唱詠 詠34:2-3, 4-5, 6-7, 8-9

【答】: 上主由我所受的一切驚惶中, 將我救出。(詠34:5)

讀經二 (正義的冠冕, 已為我預備好了。)

恭讀聖保祿宗徒致弟茂德後書 4:6-8, 16-18

親愛的: 我已被奠祭; 我離世的時期, 已經近了。這場好仗, 我已打完; 這場賽跑, 我已跑到終點; 這信仰, 我已保持了。從今以後, 正義的冠冕, 已為我預備好了, 就是主、正義的

審判者, 到那一日, 必要賞賜給我的; 不但賞賜給我, 而且也賞賜給一切愛慕他顯現的人。在我初次過堂時, 沒有人在我身旁; 眾人都離棄了我。願天主不歸罪於他們! 但是, 主卻在我左右, 堅固了我, 使福音的宣講, 藉著我而完成, 使一切外邦人, 都能聽見; 我也從獅子口中, 被救了出來。主要救我脫離各種凶惡的事, 也要使我安全地進入他天上的國。願光榮歸於他, 於無窮世之世! 阿們。

——上主的話。(默想片刻)

福音前歡呼

領: 亞肋路亞。

眾: 亞肋路亞。

領: 主說: 你是伯多祿 (磐石); 我要在這磐石上, 建立我的教會; 陰間的門, 決不能戰勝她。(參閱瑪16:18)

眾: 亞肋路亞。

福音 (你是伯多祿 (磐石), 我要將天國的鑰匙交給你。)

恭讀聖瑪竇福音 16:13-19

那時候, 耶穌來到了斐理伯的凱撒撒雅境內, 就問門徒說: 「人們說人子是誰?」門徒說: 「有人說是洗者若翰; 有人說是厄里亞; 也有人說是耶肋米亞, 或者先知中的一位。」耶穌對他們說: 「你們說我是誰?」西滿伯多祿回答說: 「你是默西亞, 永生天主之子。」耶穌回答他說: 「約納的兒子西滿, 你是有福的, 因為不是肉和血啟示了你, 而是我在天之父。我再給你說: 你是伯多祿 (磐石); 我要在這磐石上, 建立我的教會; 陰間的門, 決不能戰勝她。我要將天國的鑰匙交給你; 凡你在地上所束縛的, 在天上也要被束縛; 凡你在地上所釋放的, 在天上也要被釋放。」——上主的話。(講道後默想片刻)

彌撒後, 請各教友參加午餐聚會

Sunday School 主日學 12:00 (中英雙語)

**牧職修女 司徒金美修女 0419-426899

**北區中心聯絡 Gloria Cheung 0416-118089

Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:

Recently deceased: John Kouvelis, Frank Dearn, John Caleo, Margaret McGiveren. **Anniversary:** Margaret Murphy, Eileen Lyon s, Ellen Bennett, William Gahan, Vincent Pelosi, John Donnellan, Ruth Peel, John Joseph, Carmella Gallace, Joanna Wong & Joseph Kwong, Donald Drake, Helen Loneragan, Anthony Baynie, Eileen Wade, Greg Wade, Anunciacion Gadiane

Please pray for those who are sick: Margaret Doherty & her sister, Kath Kelly, Evelyn Jones, Elvira Escay Rodriguez, Mary Moran, Wolfgang Liers, Tanya Walsh, Jutta Mathur, Jessica Keen, Therese Playoust, Ali Crawford, Morna Sutherland, Barbara McMullen, William Wise, Janette Brennan.

Ways that you can support our parish

Direct debit contributions from your bank A/C:

1st Collection:

(providing for the priests of the parish & retired & sick clergy of the diocese):

BSB 062 784 Ac 10000 1624

2nd Collection:

(providing for all the operating costs of the parish):

BSB 062 784 Ac 10000 1623

Credit card:

Scan this code & then select each of our two collections



Periodic payments from your credit card:

Just click on the hotlink box entitled 'Supporting parish finances' on our homepage (www.lindfieldkillara.org.au) or email accounts@lindfieldkillara.org.au for assistance.

The **Tap Machines** are available in our two churches.

VINNIES WINTER APPEAL JUNE 2025

This year the Parish is joining with Holy Family school to collect donations for the Metropolitan Vinnies Van Services. These services cater to those in need of a hot meal & drink and provide other assistance for those sleeping rough. In addition to our donations, some of our parishioners and parents have joined the Vinnies Van crew to help serve. If you're interested in joining them please contact the Parish Office for more info.

Grocery Items needed for the Van

Mayonnaise	Sweet Mustard Pickles
Vegemite	Canned Tuna (lg tins)
Black tea bags	sealable sandwich bags
Coffee large tins	Sweet biscuits
Milo large tins	Toilet paper
Sugar 1 kg bags	Paper napkins
Margarine	Paper towel rolls
Long life Milk	Surface spray
Cordial	Dishwashing liquid

Items for individual snack packs

Popper juices	Packets of sultanas
Tins of tuna	Fruit cups
Cuppa/sachet soup	Muesli bars nut-free
Instant noodle cups	Biscuit packets (e.g. Tiny
Indiv. chip packets	Teddies or Shapes)
Le Snak packets	

Winter Warmth items needed:

Hand Warmers	Beanies
Winter Scarves	Socks

Please leave any donations in the box at the back of both churches during the month of June.
Thank you!



Children's Mass helpers

If you would like to be a welcomer at the children's Mass, or do the offertory during Mass, please email Kate at youth@lindfieldkillara.org.au

How Can I
align my heart
with the heart
of Jesus?

YOU ARE INVITED TO A WEEKEND OF PRAYER
AT JESUIT VILLA, GERROA BEACH, NSW

Fri 29 Aug 6pm to Sun 31 Aug 2pm

Cost: twin share rooms \$250 per person
Meals and linen provided. Share bathrooms.

RSVP: expressions of interest by 20 July 2025
to - info@pwpnaustralia.org.au
Payment details will be sent to you



www.popesprayer.va www.pwpnaustralia.org.au



LINDFIELD KILLARA PARISH RETREAT



See page 6 of this bulletin for dates



Playgroup



Preschoolers, parents and carers, come and join us at Holy Family, Lindfield for weekly play sessions.



Two Fridays
monthly per
Parish
calendar

9:00am -
10:30am

Meet at Holy
Family
School

*Playgroup will not run during school holidays.

www.hflddb.catholic.edu.au | (02) 7256 2141

4 Highfield Road Lindfield 2070

Parish Finances

With just 2 days left before the end of this Financial Year please consider any 'catching up' that may be needed to ensure that both our First and Second Collection incomes have a good result and set us up well for another year of parish life and ministry.

The regular notice on **page 6** sets out all the ways that contributions can be made or just click on the box 'Supporting Our Parish Financially' on the homepage of our parish website (www.lindfieldkillara.org.au).



Henry & Gloria Cheung,
Parishioners

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**COULD YOU
ADVERTISE HERE
AND SUPPORT
OUR PARISH?**




High School Christmas In July Party

Join us for a fun, festive Christmas in July celebration with:

- ✦ Potluck Dinner – bring a plate to share!
- ✦ Christmas Sweaters – the uglier, the better!
- ✦ Christmas Movie & Games – prizes to be won!

 Date: Friday, July 25th

 Time: 6:00 – 8:30pm

 Location: St Brigid's Hall, Lindfield Parish

For all students in Years 7 to 12.

Bring your friends, your best Christmas sweater, and your holiday spirit!

Let's celebrate Christmas in the middle of winter – because why not? 🎁

RSVP or questions? Contact Kate at youth@lindfieldkillara.org



Mike O'Shea
Parishioner

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